



## FOOD VENDOR APPLICATION

Date: Saturday, April 25, 2009  
Time: Unload 6:30 a.m. to 8:30 a.m. on the morning of the Fair; the Fair will begin at 9:00 a.m. and Close at 3:00 p.m.  
Locale: Downtown Union Springs, Alabama (Pavement)  
Space: 12 feet x 12 feet  
Rental Fee: Early Bird Special: \$40 (must be postmarked on or before March 25, 2009); March 26 –April 17, 2009, \$50  
Late Registration: April 18, 2009 – day of fair, \$60

The Bullock County Historical Society cordially invites you to participate in the annual Chunnenugee Arts and Crafts Fair. Please come and share your specialties with us: arts, crafts, toys, antiques, handmade items, children's activities - anything that will sell **except** used clothing, homemade cakes, and drink concessions. Questions may be directed to Elizabeth Smithart at (334) 738-8683 or esmithart@yahoo.com.

### FAIR RULES

1. All vendor/exhibitors are **REQUIRED** to use a tent or awning in their rented space.
2. Food vendors are responsible for their own health permits. Health permits can be downloaded from the Alabama Department of Health's website or requested from the Health Department. Food Vendor are required to call the Health Department for information on permitted foods and preparation methods. You may reach the office at (334)738-3030.
3. Space rental entitles vendor/exhibitor to have two people to sell at a booth (space). Individuals may purchase tickets to be eligible for door prizes to be drawn during the Fair. Admission to the fairgrounds is free.
4. Spaces will be pre-assigned on a first-come basis. This is determined by receipt and approval of application, NOT on arrival at the fair. Preferences will be considered but are not guaranteed. Booth space is limited to the first 75 applicants.
5. The Bullock County Historical Society will assume no responsibility for damages, loss or theft of merchandise.
6. No auto traffic will be allowed in the Fair area after 8:30 a.m.
7. This is a JURIED FAIR with first and second place cash awards for 1) fine art and 2) craft and a cash award for Best of Show. In addition, a cash prize will be rewarded for the Best Booth.
8. Deadline for registration will be Friday, April 17, 2009. Exhibit fees are not refunded to Exhibitor because of cancellation on Exhibitor's part.
9. Notification of cancellation of Fair due to bad weather will be on Friday, April 24, 2009.
10. Confirmation will be mailed or emailed upon request.
11. A Vendor/Exhibitor Only hospitality room will be provided. Vendor/exhibitors must have vendor/exhibitor badge to enter. Two badges per space will be provided at check-in the morning of the fair.

### 2009 FOOD VENDOR APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

TYPE OF EXHIBIT: \_\_\_\_\_

MAIL THIS PORTION OF THE APPLICATION WITH A CHECK OR MONEY ORDER PAYABLE TO:

Chunnenugee Fair  
Post Office Box 563  
Union Springs, AL 36089

- Confirmation Requested  
 Send me information on lodging  
 Contact me about donating a door prize

I agree to abide by the Rules of the Chunnenugee Fair and understand that I must cover my space with an awning or tent in order to participate as a vendor/exhibitor in this fair.

\_\_\_\_\_  
Signature of Applicant